

(Enclosure to DepEd Memorandum No. 259, s. 2011)

THE 2011 NATIONAL SCHOOL HEALTH AND NUTRITION CONGRESS
Teacher's Camp, Baguio City
 December 6-8, 2011

PROGRAM AT A GLANCE

TIME	DEC. 5 (DAY 0)	DEC. 6 (DAY 1)	DEC. 7 (DAY 2)	DEC. 8 (DAY 3)	DEC. 9 (DAY 4)
8:00-9:00	Arrival of Delegates Exhibit set up Setting up of Poster Presentation	Innovation Flag Raising Ceremony	Primary Session Bentley Hall Panel Discussion: Showcasing EHCIP EXPERIENCES	Break Out Session Quezon Hall (2 nd Floor)	Post Congress Meeting
9:00-9:30	Executive Committee Meeting	Opening of Exhibits			
9:30-10:00	Committee Meetings	OPENING PROGRAM Keynote Speaker: Dr. ARMIN ALI ENTEBO, Ph.D. Secretary Department of Education	HEALTH BREAK Snack Presentation, Tea, Treats and Baking Ms. JENNIFER COLLEORNE	(For EHCIP Implementors only) SCHOOL-BASED MANAGEMENT EHCIP Monitoring Group Work	OPEN FORUM
10:00-12:00					
12:00-1:00	Registration and Settling-in of Participants	Bridging the Gaps: Between Health and Nutrition and Education Dr. YOLANDA S. OJEDA <i>Undersecretary for Programs & Projects</i>	HEALTH BREAK Climate Change Adaptation: Implication on Health and Nutrition Sec. LUCILLE SRENG <i>Climate Change Commissioner</i>	Sustainable Facilities Group Work	Proposed Rationalization Plan
2:00-3:00		Strengthened Integrated School Health and Nutrition Program (SISNHP) Dr. MARINA CORAZON DE MELO <i>OIC: Health & Nutrition Center</i>	Food Safety in Schools Dr. LUCY AP. RABONKO <i>ETP/PH</i>	c/o Fit for School	OPEN FORUM
3:00-3:15			HEALTH BREAK		
3:15-4:00		Preaching Health and Nutrition Service Delivery through School Based Management (SBMD) Dr. RIZALINO RIVERA <i>Undersecretary for Regional Operations</i>	Non-communicable Diseases c/o Bella		Presentation of Evaluation Results & Resolution
4:00-5:00		Institutionalizing Student Tracking System Assoc. JES S. MATEO <i>Assistant Secretary</i>	DepEd School Information System Mr. ABRAHAM ARYANI		Wrap Up Activities CLOSING PROGRAM
5:00-6:00		OPEN FORUM Election of DENMOA, DEDA, DENNA, DENDA and SHNPAP	OPEN FORUM		
6:00-7:30			DINNER		
7:30-10:00		FELLOWSHIP NIGHT/SOCIALS	AWARDS & RECOGNITION RITES	PRESIDENT'S NIGHT	